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*none H/P?*

\*\* CONTINUING DATA \*\*\*\*\*

*none H/P?*

\*\* FOREIGN APPLICATIONS \*\*\*\*\*

IF REQUIRED, FOREIGN FILING LICENSE GRANTED  
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|  |  |                               |                       |                            |
|--|--|-------------------------------|-----------------------|----------------------------|
| Foreign Priority claimed<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no  | STATE OR<br>COUNTRY<br>AL                  | SHEETS<br>DRAWING<br>7        | TOTAL<br>CLAIMS<br>20 | INDEPENDENT<br>CLAIMS<br>3 |
| 35 USC 119 (a-d) conditions<br>met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after<br>Allowance |  |                               |                       |                            |
| Verified and<br>Acknowledged   | Examiner's Signature<br><i>[Signature]</i> | Initials<br><i>[Initials]</i> |                       |                            |

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